

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

April 11, 2025

## NOTIFICATION OF AWARD NON-EXCLUSIVE CONTRACT

Timely Transportation & Logistics Inc 107 Market Street Louisburg, NC 27549

Contract ID: D6D1.SBE.006

TIP No.: -----

Federal Aid: State Funded WBS: 6.107819.9 County: Robeson Various

**Description:** Flagging for NCDOT Maintenance Operations

Your firm has been awarded the contract for the above project as one of the low bidders from the April 2, 2025 bid letting, in the amount of \$341,000.00.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Telephone: (910) 364-0603

Website: www.ncdot.gov

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Brice Bell, P.E.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6030**, or <a href="mailto:bricebell@ncdot.gov">bricebell@ncdot.gov</a>.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

Med Butter

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Neil Butler Division Proposals Engineer

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Brice Bell, P.E.
 Rob Stone, P.E. Matt Edwards, P.E. Blythe Jordan, PLS Christy Huff, P.E. Phil Pittman